

STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO



FOR OFFICE USE ONLY

NOTE: THIS FORM IS ONLY TO BE USED FOR THE ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.) Lease	FILE No.	C54-02316	04 2012 BY 5 104 2012 BY 5
Purchase	DATE AC	CEPTED 10	104 2012 00
☐ Donation ☐ Other	DATE AC	DEPTED	G 32 3-12
Explain: Mitigation Bank	FEE \$_	RE	C'D 08 100 2012
☐ Portion of the identified existing water right	CHECK		_
	SEPA:	□ Exempt	□ Not exempt
IF FOR SEASONAL OR TEMPORARY, START DATE END DATE		•	
END DATE			
IF MORE SPACE IS NEEDED, ATTACH A	ADDITIONAL SHEETS (PL	EASE PRINT O	R TYPE CLEARLY)
1. Applicant Information:			
APPLICANT/BUSINESS NAME	PHONE	NO.	FAX NO.
Crushe LLC	(509)	649-5218	()
ADDRESS			
P.O. Box 687			
CITY	STATE		ZIP CODE
Roslyn	WA		98941
CONTACT NAME (IF DIFFERENT FROM ABOVE)	PHONE		FAX NO.
Anne Watanabe	509-6	49-5218	()
ADDRESS			
PO Box 687			T
CITY	STATE		ZIP CODE
Roslyn	WA		98941
2. Water Right Information:			
WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)		
02316Priortiy Date January 1, 1881	Crushe LLC		
DO YOU OWN THE RIGHT? X□ YES NO IF NO, PI	ROVIDE OWNER(S) NAME an	nd ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LA	ST FIVE (5) YEARS? X)	ES INO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER			YES NO
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTE	ENT OF WATER USE FOR FA	CH OF THE LAST	T FIVE YEARS
THE EATE	III OI WITER OOL FOR LA	OT OT THE LAG	
Please attach copies of any documentation that was established. Also, if you have a water syste application.			
	OFFICE USE ONLY		(al)
01-01-1881 WATER RIGHT NO.	FILE (contract) NO		
	-02316 568		
	000000		
CFO = 54-85150-J=al			

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				24						
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	m flows and ndwater.	water ba	anking	g to r	nitigate	new co	nsump	tive uses	78	
ESCRIBE	THE PURPOSE(S)	OF USE DUI	PURPO			51:			ACRE-FEET/YR	
		群,集。								
Dror	osed Purpo	se of the	True	t Wat	tor Piah	h.				
rigate	e 13 acres				0.325	0.325 78 April 1		April 1	- October	31
					GPM or CFS ACRE-FT/YR			PERIOD OF USE		
e neare o. 6 (ren	st section corn narks) or as ar urpose of ting Use of t	er to the a attachme	above į int.	ooint(
lease in	clude copies o	f all water	well re	ports	involved	with this	proposa	al. Also, if y	ou know the d	distances
										V ₂ CC.
Yak	SOURCE IMA RIVER	NO. 1	½ SE	1/4 NE	SEC.	18N	17E	PARCI multi		VELL TAG
. Exis					T					

^{*} If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

ATTACHMENT FOR APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

	SOURCE		NO.	1/4	4 SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
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					1 2 2 2 2 2 2				
7,11,19			20						
					7 7 962				M.S. Company
								73.0	
3. Pro	posed P	urpose	of the	Trust W	ater Right	:			
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ESCRIB	E THE PURPO)3E(3) OF (URPOSE C	RIOD OF TRUS	01:		ACRE	E-FEET/YR
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Washin W1/2 Washing W1/2 Washing W1/2 Washing aid right The aid quality of the EIN CALINE SEET; FEET;	gton, lying V1/2NE1/4 of said question North ght-of-way orp Mill Dearter-quarks an area of BEGINN WHICH INTENCE THENCE	g easterly arter-quart	y of the of said arter second, the N 42° nee we on; then ed as for THE N TRUE F 80°33'0 04°02'5 75°25'3 12°05'2 73°03'1 45°19'0 45°38'1 68°05'5 53°51'	of Section railroad Section; the true post E 148 fe sterly allows: ORTHE POINT COS" WES 58" EAS 20" EAS 16" EAS 14" WES 14" WES 159" WES 159" WES 159" WES 159" WES 159" WES 156" WES 1	on 11, T. 1 I right-of- 11, describ ence north int of beg et, more of ong said di feet more AST CORN OF BEGINN T, 134.27 I T, 495.79 I T, 226.10 I T, 356.01 I T, 179.64 I GT, 158.31 I GT, 167.82 I GT, 194.27 I ST, 128.61 ST, 74.40 I	8 N., R. way, exceed as for 650 feet inning; to ress; the tech 300 or less, NER OF SEET; T. FEET; T.	to the incherce of the feet, more to the transfer of the transfer of the feet, more to the transfer of the feet, more then the feet of the	portion of the commencing at north right-of-worth easterly 163 or E 350 feet, more or less, to the ue point of beginning to the control of th	the southwest vay of the 3.8, feet along nore or less, to e west line of ginning; and ARCEL NUMBE 16" EAST, 936. 30" WEST, 295. 36" WEST, 157. 22" WEST, 280. 27" EAST, 421. 57" EAST, 114. 216" WEST, 37. 50" WEST, 163. 41" WEST, 387. 11" WEST, 387. 11" WEST, 286. 247" WEST, 78. 44" WEST, 78. 44" EAST, 110.
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Washin W1/2 W corner Burling said righte The said quality BEINC A LINE 695933 FEET;	gton, lying V1/2NE1/4 of said question North ght-of-way orp Mill Dearter-quarks an area of BEGINN WHICH INTENCE THENCE TH	g easterl 4NE1/4 arter-quatern rails r; thence itch; the ter section describe ING AT SOUTH NORTH SOUTH SOUTH SOUTH NORTH	y of the of said arter second, the N 42° nee we on; then ed as for THE N TRUE F 80°33'0 04°02'5 73°03'1 00°13': 34°04'1 45°19'0 45°38'1 68°05': 53°51': 15°57'0 NT OF	of Section railroad Section ction; the true potential sterily along the sterily alon	on 11, T. 1 I right-of- 11, describence north ience no	8 N., R. way, exceed as for 650 feed inning; to ress; the tech 300 or less, NER OF SEET; T. FEET; T.	to the received to the received to the received to the received to the transfer to the transfer to the transfer to the transfer tence of the received the receive	portion of the commencing at north right-of-watheasterly 163 or E 350 feet, more or less, to the ue point of beginning the point of beginning the point of beginning to the point of beginning the point of beginning to the point of the point of beginning to the point of beginning	the southwest vay of the 8.8, feet along nore or less, to e west line of ginning; and ARCEL NUMBE 16" EAST, 936. 30" WEST, 295. 36" WEST, 157. 22" WEST, 280. 27" EAST, 114. 57" EAST, 114. 516" WEST, 37. 50" WEST, 163. 41" WEST, 387. 11" WEST, 286. 44" WEST, 78. 48" EAST, 110. 40" EAST, 1192.

6. Place of Use (continued)
B. Proposed:
IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
Yakima River
7. Remarks and Other Relevant Information:
13 acres of the existing place of use will be fallowed.
Cortain applications may income Deal Estate Expise Toy liability for the college of the water rights. The Department
Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided
with a copy of this request.
Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265.
The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.
8. Signatures:
I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff
from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If
assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.
(P. 1111-1- Q. 19 1)
(Applicant) Crushe LLC (Date)
$a \wedge 1 / 2$
Math Ryder Mannyef 8 122 112
(Water Right Holder) Crushe LLC (Date)
W/ 812012
(Land Owner(s) of Existing Place of Use) Marie (Date) Red Hawk Developments LLC WHENT
VI IZWONT
IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.
WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION IS INCOMPLETE
OTHER/EXPLANATION:
STAFF: DATE://